

MAR 26 2024

Planning & Zoning



TEMPORARY USE PERMIT APPLICATION

1. Project Name: MARCHAND RANCH WEDDING & EVENT VENUE
2. Applicant: Ty + TIFFANY Foster Address: 4807 STATE HWY 9
 City: Canon City State: CO Zip Code: 81212
 Telephone #: 719-8429-6064 Facsimile # _____
 Email Address: tiffany.the.ranch@gmail.com

Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: Weddings + Events, Anniversary, B-Day, Receptions, Banquets, etc.
3. What is the general location and/or street address of the event? 4807 STATE Hwy 9 Canon City, CO 81212
4. What are the dates that the proposed event is scheduled to occur? VARIOUS DATES OVER the next year.
5. What are the hours of the day that the proposed event is scheduled to occur? Generally afternoon - Evening.
6. Will there be any signs used to advertise the event? No If yes, please provide a statement as to the size (type), location, and how many: _____
7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. We provide disposal of garbage (Dumpster) Howard Disposal
8. Address crowd control before, during and after the event. Hired Event Coordinator, Property Manager & usually 2 other staff helpers are presents at each event. Ty Foster is also certified in hostile patient management thru his previous employment with the Canon City Fire Dept. We can also hire Security if
9. What are the anticipated off-site impacts that will be created by the proposed event? None
10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**
There is no plumbing in the facility (Venue) Restrooms have the appropriate sinks & required needs as well as a Drinking fountain that is ADA compliant

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** We have fully compliant ADA Restrooms on site has approved by WYATT SANDERS in the Building Dept.
12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** All events are considered private parties which will be catered as the client sees fit.
13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information. There are no agreements signed at this time. In the event of an accident, TALLAHASSEE FD is located 3 miles of the location. We do have 1st Aid Kits & FIRE Extinguishers in place in accordance
14. Will there be any street closures proposed in connection with the special event (or other provisions deemed w/ CODE appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.** No
15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.** PARKING will be on our private property, with at minimum of 20 acres available to accommodate all vehicles. Up to 219 acres available.
16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: Designated parking areas and walkways to and from the facility.
17. **The following items shall be attached to this application and marked appropriately as exhibits:**
- A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
 - Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.

- c. Documentation that the Sherriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
 - d. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
 - e. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
 - f. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
 - g. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
 - h. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
 - i. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. *If a waiver of this item is requested it shall be in writing, with justification, at the time of application.*
18. **Additional Requirements:**
- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
 - b. The Board of County Commissioners has the right to:
 - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.
 - 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
 - 3) Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
 - 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
 - a) An environmental impact study/statement;
 - b) A roadway impact analysis study;
 - c) A drainage study;
 - d) A socioeconomic impact study/statement;
 - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Tiffany Foster  3-20-2024
Applicant Printed Name Signature Date

MAR 26 2024

Planning & Zoning

To whom it may concern:

I would like to request a ^{surety} waiver to not carry ~~activity~~ bond insurance. This is unnecessary because I own this commercial property and will be performing all maintenance + cleanliness within my own company.

Thank you,
Owner, Tiffany + Ty Foster
Marchand Ranch



Planning and Zoning Department

615 Macon Avenue Room 210, Canon City, Colorado
Telephone (719) 276-7360 / Facsimile (719) 276-7374
Email planning@fremontco.com

April 25, 2023

Tiffany Foster
4807 State Hwy 9
Canon City, CO 81212

SUBJECT: TUP 23-002 MARCHAND RANCH WEDDING AND EVENT VENUE

At the regular Board of County Commissioner's meeting on April 25th, 2023, the Fremont County Board of County Commissioners **Approved** your request for a **Temporary Use Permit for file # TUP 23-002 Marchand Ranch Wedding & Event Venue** to last for the duration of one year from date of approval.

RECOMMENDED CONTINGENCIES

Contingency items:

None

Approved Waiver Requests:

None

Other Approvals:

None

If you have any questions, please contact the Department of Planning and Zoning.

FREMONT COUNTY,

Dan Victoria
Planning Director

Certificate of Occupancy

Fremont County Building Department

Wyatt Sanders, Building Official

Date of Issue March 6, 2023 Building Permit Number 23-139

This certifies that the entire portion of the structure located at 4807 Colorado State Highway 9, Canon City, CO 81212 has been inspected for compliance with the requirements of the International Building code and/or International Residential Code, and the International Energy Conservation Code 2018 Editions. It is therefore permitted that the described portion of this structure may be used and occupied as: A-2 – Wedding Venue

Type of Construction	<u>5B</u>
Design Occupant Load	<u>266</u>
Sprinkler System Installed	<u>NO</u> Required <u>NO</u>

Helen L. Marchand Trust, Gary V. Marchand Trust, Jo Ann Marchand Trust
Property Owner's Name

4817 State Highway 9
Owner's Mailing Address

Conditions
Building was inspected and approved by Engineer, Letter on file dated
3/2/2023


Authorized Signature

Certificate of Completion

Fremont County Building Department

615 Macon Avenue, Suite 212, Cañon City, Colorado 81212-3390

Office: (719)-276-7460 Fax: (719)-276-7461

Date of Issuance: February/26/2024 Building Permit Number: 23-860

This is to certify that the construction project described below has been completed & inspected to be in compliance with the Building Code of Fremont County, Colorado. The owner of this property shall maintain said building in accordance with all the present regulations of Fremont County respecting building codes, sanitation, zoning, and other regulations that may be applicable.

Property Owner's Name: Gary V Marchand Trust

Contractor(s): Owner

Construction Address: 4807 State Highway 9
Canon City CO 81212
City State Zip Code


Owner's Mailing Address: 4807 State Highway 9
Canon City CO 81212
City State Zip Code

Project Description: Restroom Facilities Electric Plumbing
 Insulation Drywall Stucco Foundation

Schedule Number: 99922300

Condition(s): _____

2018 Codes


Authorized Signature

**VAN DYK INSURANCE AGENCY, INC.
MULTI-LINE INSURANCE
1006 ELM AVE., P. O. BOX 327, ROCKY FORD, CO 81067
PH# (719) 254-7828 FAX# (719) 254-3027**

March 07, 2024

Marchand Ranch
C/O Tiffany Foster
4807 State Highway 9
Canon City, CO 81212

Dear Insured:

We are enclosing your Commercial Policy. This policy is for a one year period and is automatically renewed at each annual anniversary.

Policy is paid in full.

If this coverage is not satisfactory in any way, or there are any changes you need to make, please contact our office not the company. "All endorsements are made through our office only".

If for any reason you would wish to cancel this insurance, we will need your copy of the policy or a signed Lost Policy Cancellation Release within 30 days from the date of the policy.

We would like to take this opportunity to THANK YOU for your business. When it comes to insurance, "we're professionals".

Sincerely,



Russell N. Van Dyk - Broker
VAN DYK INSURANCE AGENCY, INC.

Enclosure

STOCK COMPANY

COMMERCIAL LINES POLICY

WESTERN WORLD

An  company

POLICY NUMBER: NPP8937786

Prior Policy Number: NPP8937407

WESTERN WORLD INSURANCE COMPANY TUDOR INSURANCE COMPANY STRATFORD INSURANCE COMPANY

COMMON POLICY DECLARATIONS

Agent/Broker #26601

Named Insured and Mailing Address:

MARCHAND RANCH

4807 STATE HWY 9

CANON CITY, CO 81212

Producer:

Colonial General Insurance Agency, Inc.
8475 E Hartford Drive
P.O. Box: 14770
Scottsdale, AZ 85255

THIS CONTRACT IS DELIVERED AS A SURPLUS LINE COVERAGE UNDER THE 'NONADMITTED INSURANCE ACT.' THE INSURER ISSUING THIS CONTRACT IS NOT LICENSED IN COLORADO BUT IS AN ELIGIBLE NONADMITTED INSURER. THERE IS NO PROTECTION UNDER THE PROVISIONS OF THE 'COLORADO INSURANCE GUARANTY ASSOCIATION ACT'.

Kimberly Byrd

Policy Period: (Mo./Day/Yr.)

From: 03/06/2024

To: 03/06/2025

12:01 AM, standard time at your mailing address shown above.

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

**THIS POLICY CONSISTS OF THE FOLLOWING COVERAGES FOR WHICH A PREMIUM IS INDICATED.
THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.**

Commercial Property Coverage Part	\$ 2,958.00
Commercial General Liability Coverage Part	\$ 541.00
Commercial Auto Coverage Part	\$ NOT COVERED
_____	\$ _____
_____	\$ _____
_____	\$ _____
Other Coverages: Terrorism Risk Insurance Act	\$ NOT COVERED
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL ADVANCE PREMIUM	\$ 3,499.00
AGENCY POLICY FEE	\$ 150.00
CO SURPLUS LINES TAX	\$ 109.47
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
GRAND TOTAL	\$ 3,758.47

Forms and endorsements applying to this policy and attached at time of issue:

See Applicable Schedule Of Forms And Endorsements

COMMON POLICY DECLARATIONS (continued)

POLICY NUMBER: NPP8937786

The Named Insured is:	
<input checked="" type="checkbox"/> Individual	<input type="checkbox"/> Partnership
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Organization/Corporation
<input type="checkbox"/> Trust	
<input type="checkbox"/> Other _____	
Location of Business: 4807 CO-9 CANON CITY, CO 81212	Business Description: BANQUET HALL

THESE DECLARATIONS TOGETHER WITH THE COVERAGE PART DECLARATIONS, THE COMMON POLICY CONDITIONS, COVERAGE FORM(S), AND FORMS AND ENDORSEMENTS, IF ANY, COMPLETE THE ABOVE NUMBERED POLICY.

WESTERN WORLD INSURANCE GROUP

Western World Insurance Company
Tudor Insurance Company
Stratford Insurance Company

Administrative Office
300 Kimball Drive, Suite 500
Parsippany, New Jersey 07054

We will provide the insurance described in this policy in return for the premium and compliance with all applicable provisions of this policy. If required by state law, this policy shall not be valid unless countersigned by our authorized representative.


Secretary


President

Countersigned:	
03/07/2024 WILCOXSU	By  Authorized Representative

FREMONT COUNTY
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT

201 N 6TH STREET
CAÑON CITY, CO 81212

(719) 276-7450 FAX NUMBER (719) 276-7451

amy.jamison@fremontco.com



TO: Event planners and coordinators
FROM: Amy Jamison, Fremont County Environmental Health
SUBJECT: Requirements for food booths at special/temporary events
DATE: June 14, 2023



Enclosed are some informational handouts for you to copy and distribute to individuals or groups that are interested in having a food booth at your event. This information can also be found at <https://www.fremontco.com/public-health/environmental-health>, under the requirements for temporary/special events. Please read over this information carefully and feel free to contact me if you have questions.

If you plan to have food booths at your special event or celebration, the Fremont County Department of Public Health and Environment (FCDPHE) needs to have the following information from you, the organizer, at least 2 weeks before the event:

1. A complete list of ***all*** food booths/mobile units that will be participating in your special event or celebration, including names, addresses, phone numbers and email addresses.
2. If food booths are already licensed outside of Fremont County for the current calendar year, I need a copy of their current RETAIL FOOD ESTABLISHMENT LICENSE or TEMPORARY EVENT LICENSE, along with the attached vendor application.
3. If food booths are not currently licensed and would like to obtain their license from Fremont County during the special event or celebration, the individual or group operating the booth must have all paperwork (license and vendor applications), into this office at least 14 days before the event.
4. If food booths are exempt from licensing requirements (charitable or non-profit, etc.) documentation of their charitable or non-profit status must be provided.
5. Fremont County licensed mobile units are NOT required to fill out the FCDPHE vendor applications again. However, please have them provide their current license to you and have them on the vendor list.

Your cooperation is appreciated. By working together, we can make your special event or celebration fun and safe.

Amy Jamison
Environmental Health
Office: 719-276-7361 Amy.jamison@fremontco.com



Fremont County Treasurer

615 Macon Ave. #104

Canon City, CO, 81212

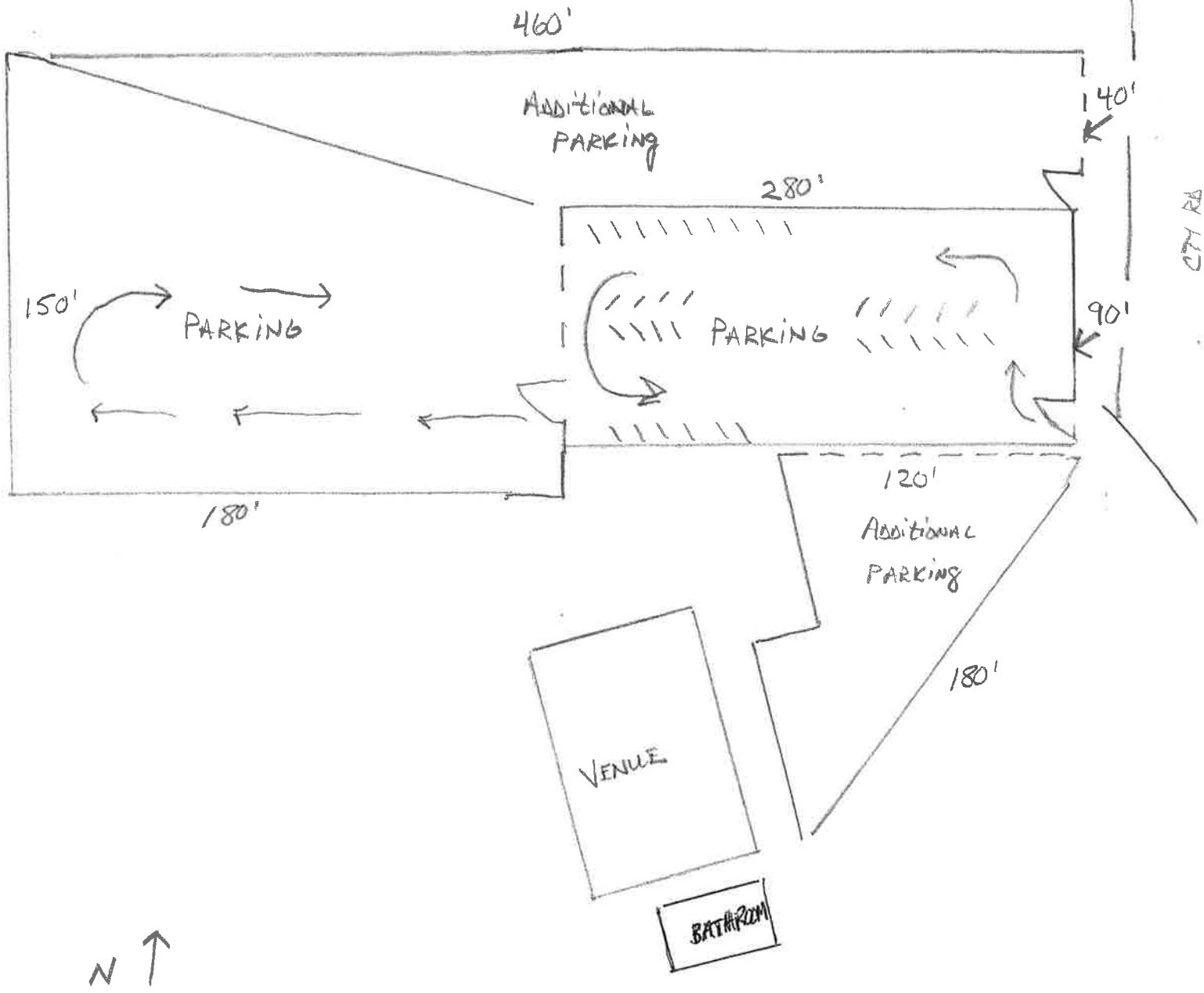
PH: (719)276-7380

Receipt2023-03-23-LM-9461

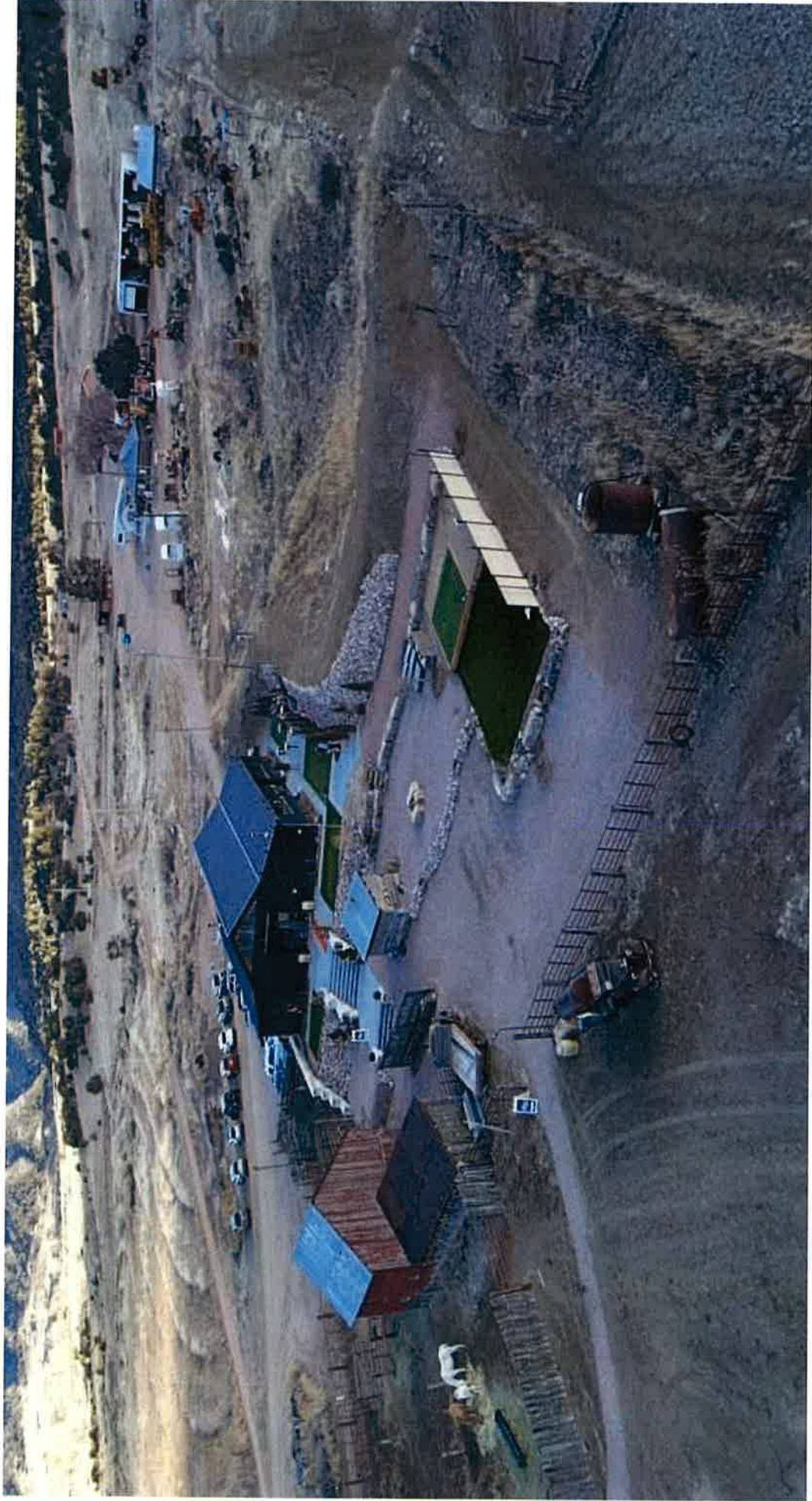
*** REPRINT *** REPRINT *** REPRINT ***

Product	Name		Extended
3	Miscellaneous Receipts 0020-5105		\$55.00
			Reference: Marchand-Driveway
Journal Account	Name	Debits	Credits
0020-0001	CASH WITH TREASURER	\$55.00	
0020-5105	DRIVEWAY ACCESS PERMITS		(\$55.00)
<hr/>			
Total			\$55.00
Tender (Check)			\$55.00
Check #	727		

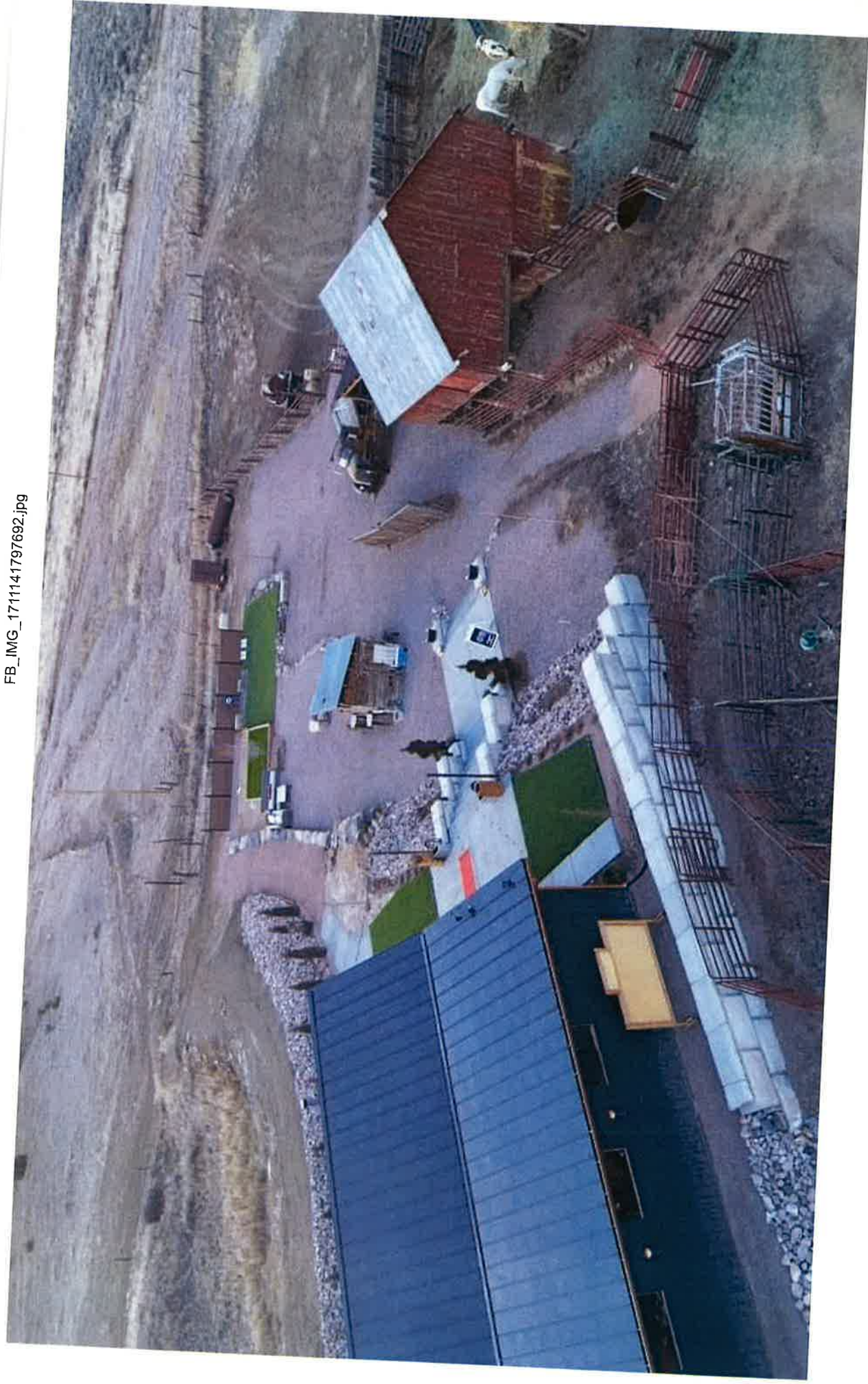
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Thank You



MARCHAND RANCH WEDDING & EVENT VENUE









FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

APPLICANT INFORMATION

1. Project Name MARCHAND RANCH WEDDING & EVENT VENUE

2. Type of application:

- | | |
|--|--|
| <input type="checkbox"/> Zone Change #1 | <input type="checkbox"/> Special Review Use Permit |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan | <input type="checkbox"/> Change of Use of Property |
| <input type="checkbox"/> Commercial Development Modification | <input type="checkbox"/> Subdivision Preliminary Plan |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input type="checkbox"/> Minor Subdivision |

3. The subject property is located at:

4807 STATE HWY 9 CANON CITY, CO 81212

Address and or General Location (if general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1) An exhibit is attached.

4. Fire protection will be provided in what manner and with what resources?

TALLAHASSEE FIRE DEPT.

5. The source of water for fire protection is:

--- Water District – Name of District: TALLAHASSEE FIRE APPARATUS

--- Well – Colorado Division of Water Resources Well Permit Number: _____

Is the well approved for fire protection? Yes --- No Please explain: _____

---Cistern – What is the cistern capacity? _____ Gallons – What is the water source for filling the cistern? _____

6. What is the distance from the subject property to the nearest fire hydrant? _____

NON - HYDRANT AREA

7. What public roadways provide access to the subject property? Hwy. 9 County Rd. 323A

8. How many accesses to public roadways will the subject property have? 1

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. _____

10. What are the existing and or proposed interior roadway names? N/A

11. Is the subject property located within a fire protection district? Yes --- No

If yes, please provide the district name: TALLAHASSEE FIRE PROTECTION DISTRICT

If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.

a. What is the name of the fire protection district closest to the subject property? _____

b. What is the distance from the subject property to the nearest fire protection district boundary? _____

c. Is it logical and feasible to annex the subject property to a fire protection district?

Yes ----- No Please explain: _____

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: _____

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Tiffany Foster
Applicant Printed Name

Tiffany Foster
Signature

3-20-2024
Date

Gary Marchand
Owner Printed Name

Gary Marchand
Signature

3-22-2024
Date

GARY MARCHAND

FIRE PROTECTION AUTHORITY INFORMATION

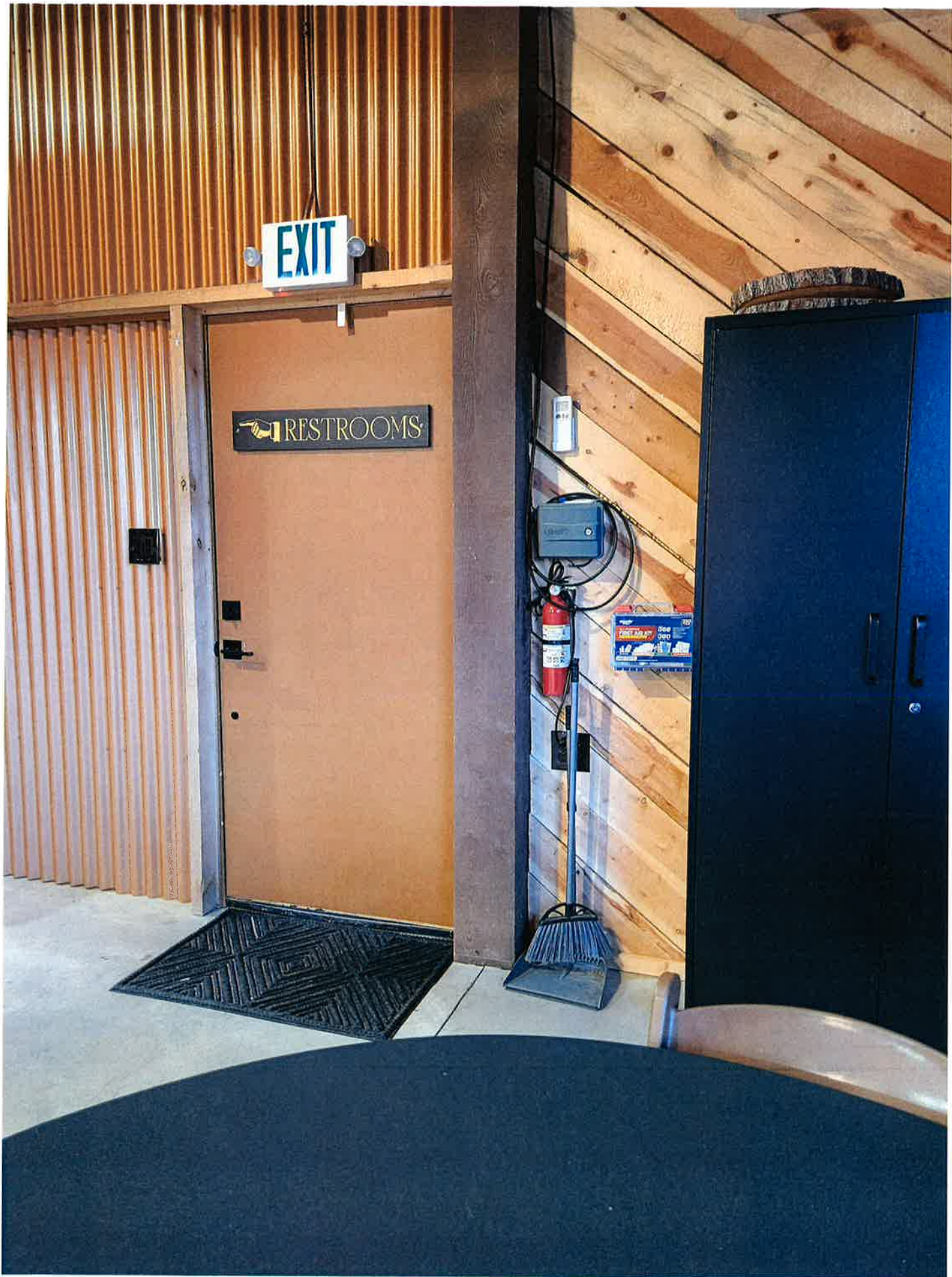
1. The name of the fire protection authority is: TALLAHASSEE FIRE PROTECTION District
2. Name of contact person: MARK NORRIS
Title: FIRE Chief Telephone: 719-275-3058
3. The name and address of the responding fire station is: TALLAHASSEE FIRE Protection District 2518 CO-9 Canon City, CO 81212
4. The distance from the subject property, by public roadway, to the responding fire station is: 2.8 miles
5. The estimated response time to the subject property is: 10 min.
6. The location of the closest fire hydrant to the subject property is: Dry Hydrant 2.8 miles 30,000 Gal
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? Yes --- No Please explain: Not Applicable
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? Yes --- No Please explain: _____
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain: _____
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? Yes --- No Please explain: _____
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? _____

12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (i.e.; hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.). **Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.**

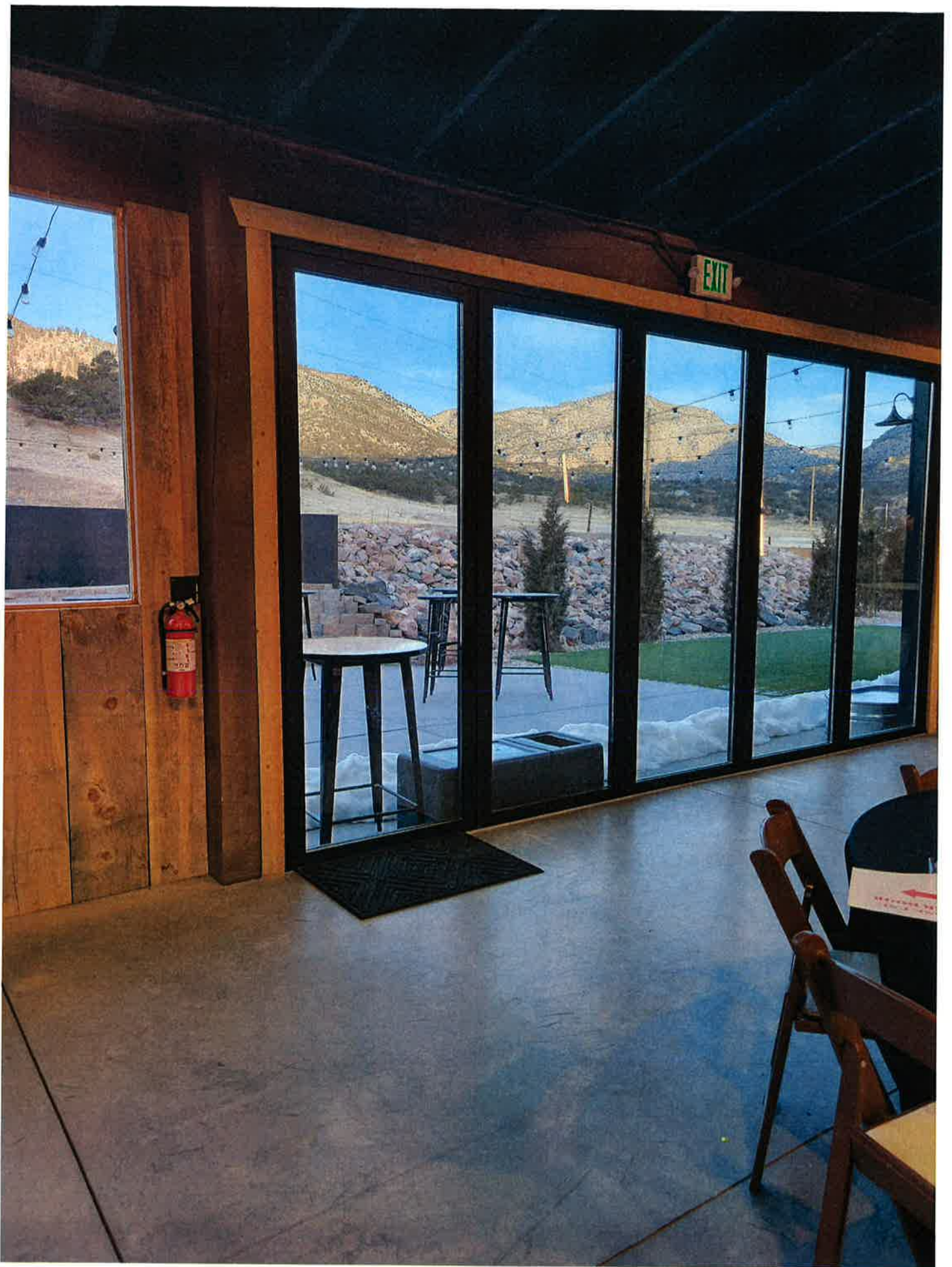
*Fire extinguisher added and pictures provided. Please
make code requirements*


Signature and title of Authorized Fire Protection Representative

21 Mar 2016
Date









INSTRUCTIONS

- PULL PIN, HOLD UPRIGHT, TIRE LE PASADOR, SOSTENIENLO VERTICALMENTE.**
- AIM AT BASE OF FIRE, APUNTE HACIA LA BASE DEL FUEGO.**
- SQUEEZE AND HOLD LEVER, APRETEY SOSTENGA LA PALANCA.**
- SWEEP SIDE TO SIDE, BARRIAY DE LADO A LADO.**

CAUTION

- Do not use in areas with electrical wiring.
- Never use on electrical fires.
- Do not use on flammable liquids.
- Do not use on grease fires.
- Do not use on dry cleaning solvent fires.
- Do not use on lithium metal fires.
- Do not use on lithium ion battery fires.
- Do not use on high voltage electrical equipment.

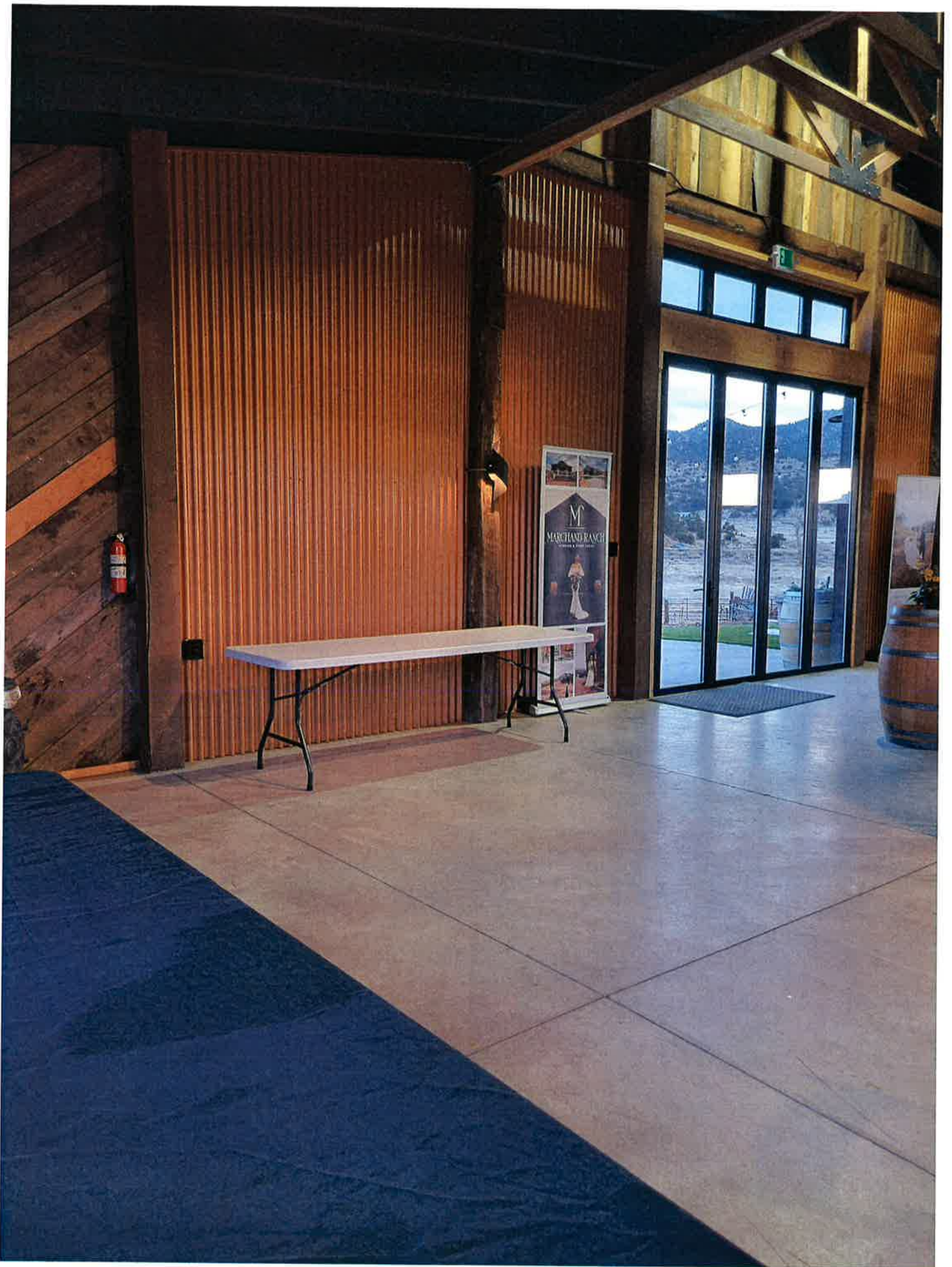
CLASSIFICATION
1A:0 A.C.

Net Weight
1.5 lbs (0.7 kg)

Net Capacity
1.5 lbs (0.7 kg)

Model No.
117300000

Kidde







Tiffany Foster <tiffany.theranch@gmail.com>

FW: Venue License

2 messages

Yvonne Smith <yvonne.smith@fremontco.com>
To: "tiffany.theranch@gmail.com" <tiffany.theranch@gmail.com>

Tue, Feb 7, 2023 at 5:05 PM

From: Huffman - CDPHE, Troy <troy.huffman@state.co.us>
Sent: Tuesday, February 7, 2023 12:32 PM
To: Yvonne Smith <yvonne.smith@fremontco.com>
Subject: Re: Venue License

CAUTION: This sender is located outside of your organization.

Yvonne,

Thanks for reaching out. Actually, the venue itself would not hold a retail food license from our program or from Fremont County (Amy Jamison's program she oversees). The venue, because they do not store or prepare any food for human consumption (the caterers would be doing that), they would not meet the definition of a retail food establishment in the statute. The venue operators would need to be sure that any caterers coming to their venue to provide food to the patrons holds the appropriate permit to operate.

Feel free to give me a call if you need any other clarification while Amy is on leave.

On Tue, Feb 7, 2023 at 11:35 AM Yvonne Smith <yvonne.smith@fremontco.com> wrote:

Hello Troy,

I am with Fremont County DPHE, trying to get some information on venue licensing needed for businesses that provide the location. They do not prepare food it is brought in by caterers and the alcohol license is one day temporary for most events; if alcohol is served. What application and plan should they follow. Any information on this would be greatly appreciated.

Thank you, Yvonne Smith

--



Tiffany Foster <tiffany.theranch@gmail.com>

Marchand Ranch Wedding & Event Venue TUP Renewal

Tiffany Foster <tiffany.theranch@gmail.com>
To: Brian.Lyons@state.co.us

Fri, Mar 22, 2024 at 3:19 PM

Hi Brian, this is Tiffany and Ty Foster. We are applying for a renewal of our temporary use permit through the county. This is for the continued success of our wedding and event venue, located at 4807 State Hwy 9. Access to the venue comes off of county rd 323A. All parking will be off roadway, on our property. We do not foresee any traffic or parking issues. We are required to notify you (FCSO), and receive a confirmation of this notification. Attached is a pic of the property. Thank you.

Sincerely,
Tiffany Foster
Venue Owner
Marchand Ranch
Wedding & Event Venue
719-221-8716
www.marchandranch.com

[Quoted text hidden]

2 attachments



FB_IMG_1711141797692.jpg
92K



FB_IMG_1711141811126.jpg
90K



Tiffany Foster <tiffany.theranch@gmail.com>

Marchand Ranch Wedding & Event Venue TUP Renewal

Hunt - CDPS, Chad <chad.hunt@state.co.us>

Mon, Mar 25, 2024 at 12:40 PM

To: tiffany.theranch@gmail.com

Good morning Tiffany and Ty,

I have received your notification to renew your TUP and wish you continued success!

Have a great week!

----- Forwarded message -----

From: Brian Lyons - CDPS <brian.lyons@state.co.us>

Date: Fri, Mar 22, 2024 at 3:20 PM

Subject: Fwd: Marchand Ranch Wedding & Event Venue TUP Renewal

To: Chad Hunt <chad.hunt@state.co.us>

More information for you.

Major Brian C. Lyons, 5385

District 2 Commander

(719) 288-2651 office

(719) 288-2642 fax

(719) 248-5555

Sent from my iPhone

Begin forwarded message:

From: Tiffany Foster <tiffany.theranch@gmail.com>**Date:** March 22, 2024 at 15:19:13 MDT**To:** brian.lyons@state.co.us**Subject:** Re: Marchand Ranch Wedding & Event Venue TUP Renewal

[Quoted text hidden]

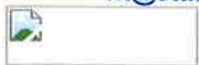
 **Captain Chad J Hunt****Cell 303-903-8482**

Colorado State Patrol

Troop 2A Commander

600 W. 3rd St Suite C

Florence, CO 81226

chad.hunt@state.co.usColoradoStatePatrol.com[FaceBook.com/ColoradoStatePatrol](https://www.facebook.com/ColoradoStatePatrol)[Twitter.com/CSP_News](https://twitter.com/CSP_News)

2 attachments



Tiffany Foster <tiffany.theranch@gmail.com>

Marchand Ranch Wedding & Event Venue TUP Renewal application

Tiffany Foster <tiffany.theranch@gmail.com>

Fri, Mar 22, 2024 at 3:23 PM

To: cdot_r2_permits_access@state.co.us

To whom him it may concern,

This is Tiffany and Ty Foster. We are applying for a renewal of our temporary use permit through the county. This is for the continued success of our wedding and event venue, located at 4807 State Hwy 9. Access to the venue comes off of county rd 323A. All parking will be off roadway, on our property. We do not foresee any traffic or parking issues. We are required to notify you (FCSO), and receive a confirmation of this notification. Attached is a pic of the property. Thank you.

Tiffany Foster
Venue Owner
Marchand Ranch
Wedding & Event Venue
719-221-8716
www.marchandranch.com

[Quoted text hidden]



Tiffany Foster <tiffany.theranch@gmail.com>

Marchand Ranch Wedding & Event Venue TUP Renewal

Tiffany Foster <tiffany.theranch@gmail.com>

Fri, Mar 22, 2024 at 3:21 PM

To: annette.reed-pugh@fremontco.com

Hi Annette, this is Tiffany and Ty Foster. We are applying for a renewal of our temporary use permit through the county. This is for the continued success of our wedding and event venue, located at 4807 State Hwy 9. Access to the venue comes off of county rd 323A. All parking will be off roadway, on our property. We do not foresee any traffic or parking issues. We are required to notify you (FCSO), and receive a confirmation of this notification. Attached is a pic of the property. Thank you.

Sincerely,
Tiffany Foster
Venue Owner
Marchand Ranch
Wedding & Event Venue
719-221-8716
www.marchandranch.com

[Quoted text hidden]

2 attachments



FB_IMG_1711141811126.jpg
90K



FB_IMG_1711141797692.jpg
92K



Tiffany Foster <tiffany.theranch@gmail.com>

Marchand Ranch Wedding & Ranch Event Venue TUP Renewal

Tiffany Foster <tiffany.theranch@gmail.com>

Fri, Mar 22, 2024 at 3:17 PM

To: blake.white@state.co.us

Hi Blake, this is Tiffany and Ty Foster. We are applying for a renewal of our temporary use permit through the county. This is for the continued success of our wedding and event venue, located at 4807 State Hwy 9. Access to the venue comes off of county rd 323A. All parking will be off roadway, on our property. We do not foresee any traffic or parking issues. We are required to notify you (FCSSO), and receive a confirmation of this notification. Attached is a pic of the property. Thank you.

Sincerely,
Tiffany Foster
Venue Owner
Marchand Ranch
Wedding & Event Venue
719-221-8716
www.marchandranch.com

2 attachments

FB_IMG_1711141797692.jpg
92K



FB_IMG_1711141811126.jpg
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