

# FREMONT COUNTY SKETCH PLAN APPLICATION

1. Project Name: \_\_\_\_\_
2. Applicant: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone #: \_\_\_\_\_ Facsimile #: \_\_\_\_\_
3. Owner: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone #: \_\_\_\_\_ Facsimile #: \_\_\_\_\_
4. Consultant: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone #: \_\_\_\_\_ Facsimile #: \_\_\_\_\_
5. What is the proposed Subdivision name? \_\_\_\_\_
6. What is the total acreage of the property? \_\_\_\_\_  
\_\_\_\_\_
7. What is the total number of proposed lots? \_\_\_\_\_
8. What is the proposed average lot size, excluding outlots and roads? \_\_\_\_\_
9. How many phases of development are proposed with this subdivision? \_\_\_\_\_
10. What are the proposed general time frames for development of each phase? \_\_\_\_\_
11. What is the acreage of each proposed phase? \_\_\_\_\_
12. How many different land uses are proposed with this subdivision? \_\_\_\_\_
13. What type of land uses are proposed with this subdivision? \_\_\_\_\_  
\_\_\_\_\_
14. What is the acreage proposed to be devoted to each land use? \_\_\_\_\_  
\_\_\_\_\_
15. What is the current land use of the property? \_\_\_\_\_
16. Will this request be a vacation and replat of an existing subdivision? Yes  No  Existing  
subdivision name \_\_\_\_\_
17. Does the property currently have improvements (*i.e. structures, roads, sewer & water lines, wells,  
septic systems, driveways, irrigation ditches, public utilities, etc*)? Yes  No  Provide a brief

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18. Does the property contain natural features, including geologic hazards (*i.e. bluffs, cliffs, debris fans, flood plains, dry gulches, drainages, ponds, lakes, streams, oil & gas deposits, mineral deposits, fault lines, etc*)? Yes  No  Provide a brief description of the features and how they effect the proposed subdivision:\_\_\_\_\_

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19. Does the property contain easements of record or not of record? Yes  No  Provide a brief description of the easements and how they effect the proposed subdivision:\_\_\_\_\_

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20. What is the potable water source for the proposed subdivision?\_\_\_\_\_

21. What is the sewage disposal source for the proposed subdivision?\_\_\_\_\_

22. What is the physical access for the proposed subdivision?\_\_\_\_\_

23. Does the property currently have irrigation rights? Yes  No  Is the property traversed by an irrigation ditch, easement or right-of-way? Yes  No

The name of the irrigation company is:\_\_\_\_\_

Will irrigation rights be retained with the property? Yes  No

24. Is the property located within a Fire Protection District? Yes  No

25. Provide a statement evaluating the potential wildfire hazard as related to the proposed land use, explaining what the hazard is or why it does not exist:\_\_\_\_\_

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26. Provide a statement evaluating the potential radiation hazard as related to the proposed land use, explaining what the hazard is or why it does not exist:\_\_\_\_\_

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27. Provide a statement evaluating the potential wildlife impacts as related to the proposed future land use: \_\_\_\_\_

\_\_\_\_\_

28. What is the existing zoning of the property? \_\_\_\_\_

29. What is the proposed zoning of the property? \_\_\_\_\_

30. Will all proposed lots conform to the minimum zoning standards required in the proposed zone district (*i.e. size, width, etc*)? Yes  No

31. Will all design standards of the Fremont County Subdivision Regulations, Appendix I and II be met by this proposal? Yes  No  If no, a list of requested waivers shall be attached, noting design standards from Appendix I and II, and the proposals made by this application, and be marked as *Exhibit A*.

32. Information describing topographic and soils conditions of the total property, sufficient to show the usability of the lots proposed, shall be provided with this application, and be marked as *Exhibit B*.

33. A copy of the most current deed of record is attached to this application, marked as *Exhibit C*, and can be found recorded in the Fremont County Clerk and Recorder's Office as follows:

In Book \_\_\_\_\_ at Page \_\_\_\_\_ and under Reception Number \_\_\_\_\_

34. A copy of the Sketch Plan drawing shall be attached indicating, by dimension, the size and location of all improvements (*i.e. roadways, rights-of-way, driveways, sewer lines, water lines, wells, septic systems, irrigation ditches, buildings, structures, public utilities, etc.*) natural physical features (*i.e. bluffs, cliffs, debris fans, flood plains, watercourses, lakes, live streams, dry gulches, drainages, oil - gas & mineral deposits, soil type boundaries, etc.*) and easements laged to use (*all easements and rights-of-way*). More than one (1) copy can be used.

35. A minimum of three (3) full size copies and three (3) reduced copies of a Sketch Plan drawing, drawn in accordance with Section IV., B. and C. of the Fremont County Subdivision Regulations shall accompany this submittal.

36. A submittal fee of \$\_\_\_\_\_ is attached. Check number \_\_\_\_\_ Cash \_\_\_\_\_

All questions must be answered and all attachments must be included in this submittal packet or the submittal will not be accepted for review or placement on the Fremont County Planning Commission agenda.

**By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.**

**Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.**

**Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.**

**Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.**

\_\_\_\_\_  
Applicant Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date