



## *Planning and Zoning Department*

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# Memo

**To:** Commissioners

**From:** Robert Sapp, Sean Garrett, & Fredric Gifford

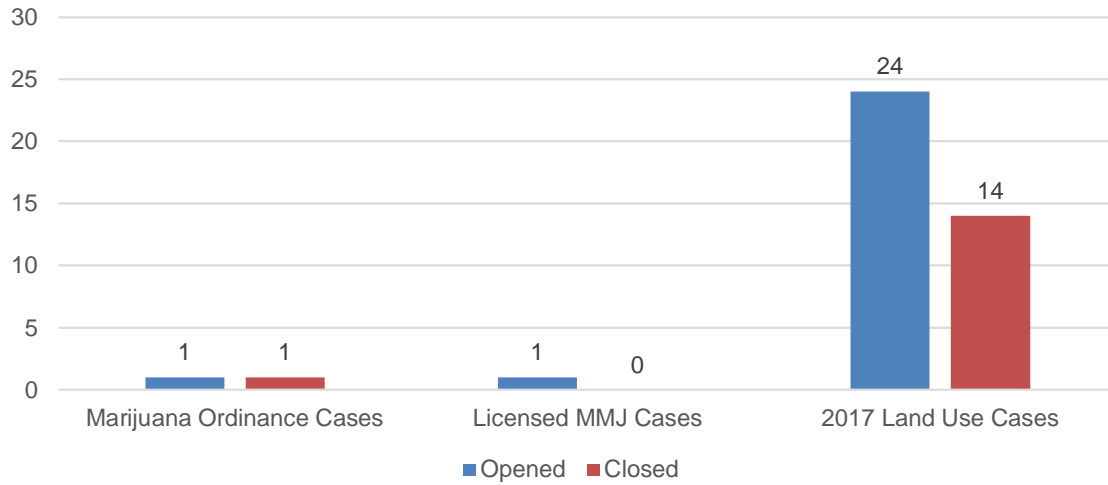
**CC:** Matt Koch

**Date:** March 30, 2017

**Re:** Quarterly Report - 1st Quarter

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**Enforcement**  
**Opened Cases is 2017 Only**  
**Closed Cases are multiple years**



**Addressess/Inspections/ Care Giver Registration**

