

FREMONT COUNTY PLANNING COMMISSION MEETING AGENDA
MAY 5, 2009 @ 7:00 P.M.
FREMONT COUNTY ADMINISTRATION BUILDING
ROOM 207 (MEETING ROOM #2), SECOND FLOOR

1. **APPROVAL OF THE FEBRUARY 3, 2009 PLANNING COMMISSION MEETING MINUTES**
2. **PRESENTATION TO CHUCK McINTYRE**
Presentation of a commemorative plaque to Chuck McIntyre for thirteen years of service to the Planning Commission.
3. **3RD AMENDMENT TO THE FREMONT COUNTY MASTER PLAN**
Workshop to discuss the County Engineer's proposed amendments to the Fremont County Master Plan, and any other proposed changes.

REPRESENTATIVE: Don Moore, Fremont County Engineer
4. **OTHER ITEMS FOR DISCUSSION**
Discuss any items or concerns of the Planning Commission members.
5. **ADJOURNMENT**