



Colorado Department of Public Health and Environment

COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

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Page 1 of 2

Provider #: 46279

ESTABLISHMENT FREMONT COUNTY HEADSTART				LICENSE RECOMMENDATION APPROVE <input checked="" type="checkbox"/> DENY <input type="checkbox"/>				
ADDRESS 1718 BROOKSIDE CANON CITY CO						ZIP 81212		
COUNTY	FIRM ID	INSPECTOR ID	DATE			TRAVEL TIME	INSPECT TIME	TYPE <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/> FOLLOW-UP <input type="checkbox"/> PRE-OPERATIONAL <input type="checkbox"/> COMPLAINT
22	1599	259	MONTH	DAY	YEAR	2	90	
			09	28	10			

CHILD CARE CENTER INSPECTION REPORT

Items marked below identify violations to be corrected as indicated by the regulatory authority. Items in **BOLD** text are considered critical violations and require immediate correction. Failure to comply may result in further action by the regulatory authority.

2.0 Premises

- a) General
- b) Swimming Pools/Wading Pools

3.0 Building

- a) Clean/Good Repair
- b) Doors/Windows
- c) Finishes
- d) Ventilation
- e) Lighting
- f) Heating
- g) Modular Classrooms

4.0 Sanitary Facilities & Controls

- a) **Safe Water Supply**
- b) Water Accessibility
- c) **Sewage**
- d) Plumbing
- e) Toilet Facilities
- f) Handwashing/Bathing Facilities
- g) Custodial/Laundry Areas

5.0 Interior Design

- a) Personal Belongings
- b) Toys
- c) Napping Area/Equipment
- d) Ill/Injured Child Area
- e) Furnishings & Equipment

6.0 Disease Prevention

- a) **Staff Health**
- b) Child Immunizations
- c) Transmission Control
- d) Demonstration of Knowledge
- e) **Staff Handwashing Practices**
- f) **Child Handwashing Practices**
- g) General Hygienic Practices
- h) Toy Sanitation
- i) Medication & First Aid
- j) **Sanitizer/Disinfectant Use**
- k) **Sanitizer/Disinfectant Test/Store**

7.0 Food Service

- a) Ventilation
- b) Equipment Design
- c) **PHF Storage**
- d) Prohibited Foods/Activities
- e) **Sanitization**
- f) **FH Handwashing**

8.0 Infant/Toddler Nurseries

- a) Personal Items & Bedding
- b) Infant Care & Feeding
- c) **Diaper Station & Procedure**

9.0 Care of Animals

- a) Number
- b) Prohibited Animals
- c) Sanitation

10.0 Pests/Toxics

- a) **Control**
- b) **Toxic Materials Control**
- c) **Art/Science Materials**

259

Environmental Health Specialist

ID #

Received By

Title

